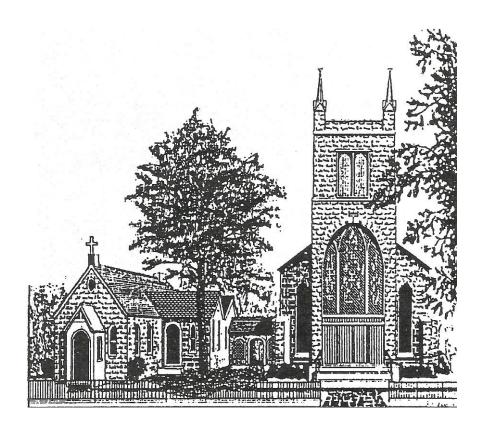


St. John's Episcopal Church 76 Market Street, Salem, NJ 08079 856-935-1798 Established 1722



The Eleventh Sunday After Pentecost August 13, 2023 Holy Eucharist-Rite II 10:30 a.m. Please make sure all phones and other electronic devices are turned off prior to the service.

Hymns and service music can be found in the following resources:

S - in the front of the HymnalH - in the HymnalW - in Wonder, Love, & Praise (on the end of each row)LEV - in Lift Every Voice (on the end of each row)

We welcome Dr. Marcel Tabone to St. John's today. Fr. Marcel grew up in Malta where he was ordained a Roman Catholic Priest in 1985 and served in several parishes in the Camden Diocese, NJ. He was accepted as a priest in the Episcopal Church by Bishop William Stokes, DD on March 27, 2021 at St. Stephen's Episcopal Church in Waretown, NJ. Fr. Tabone did supply at several parishes in the Diocese of NJ and in November 2021 he started serving at St. Barnabas By The Bay Episcopal Church in the Villas, NJ, where he continues to serve. Fr. Marcel earned his Masters in Social Work from Rutgers University, Campus at Camden, in Camden, NJ and his Psy.D. from Immaculata University, in Malvern PA.

#### THE WORD OF GOD

Organ Prelude	"Let Us Break Bread Together"
	Setting by Charles Callahan

Processional Hymn	<i>How Great Thou Art</i> O STORE GUT	LEV-60
Opening Salutation The Collect for Purity Gloria in Excelsis	Setting by Robert Powell	BCP-355 BCP-355 S-280

#### The Collect of the Day

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

#### The Old Testament

Genesis 37:1-4, 12-28

Lector: A reading from the book of Genesis

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any

other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" -- that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Lector: The Word of the Lord *People: Thanks be to God* 

## Psalm 105:1-6 16-22, 45b Confitemini Domino Spoken Responsively

BCP-794

1 Give thanks to the LORD and call upon his Name; \* make known his deeds among the peoples.

2 Sing to him, sing praises to him, \* and speak of all his marvelous works.

3 Glory in his holy Name; \*

let the hearts of those who seek the LORD rejoice.

# 4 Search for the LORD and his strength; \* continually seek his face.

5 Remember the marvels he has done, \* his wonders and the judgments of his mouth,

### 6 O offspring of Abraham his servant, \* O children of Jacob his chosen.

16 Then he called for a famine in the land \* and destroyed the supply of bread.

# 17 He sent a man before them, \* Joseph, who was sold as a slave.

18 They bruised his feet in fetters; \* his neck they put in an iron collar.

# 19 Until his prediction came to pass, \* the word of the LORD tested him.

20 The king sent and released him; \* the ruler of the peoples set him free.

- 21 He set him as a master over his household, as a ruler over all his possessions,
- 22 To instruct his princes according to his will and to teach his elders wisdom.

# 45 Hallelujah!

### The New Testament

# Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring

#### Romans 10:5-15

Christ down) "or 'Who will descend into the abyss?" (that is, to bring Christ up from the dead). But what does it say?

"The word is near you,

on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Lector: The Word of the Lord *People: Thanks be to God* 

Gradual Hymn In Christ There Is No East or West H-529 (v.1-2/3) McKee The Gospel

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew *People: Glory to You Lord Christ* 

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Priest: The Gospel of the Lord *People: Praise to You Lord Christ* 

Sermon

Dr. Marcel Tabone

**Eucharistic Praver A** 

The Nicene Creed

Announcements

The Peace

Prayers of the People Form VI

Sanctus (sung)

Acclamation

Setting by Robert Powell S-129

Setting by William Clisham

Setting by McNeil Robinson II S-146

THE HOLY COMMUNION

**Offertory Solo** 

Dear Lord and Father of Mankind

C. Hubert H. Parry

OLD 100<sup>th</sup> Presentation: H-380 (v. 3) Praise God from whom all blessings flow; Praise Him, all creatures here below: Praise Him above, ye heavenly host;

Praise Father, Son, and Holy Ghost.

ris - en; Christ will come a - gain. Christ has died: Christ is

The Lord's Prayer

**BCP-358 BCP-392 BCP-360** 

**BCP-364** 

**BCP-361** 

## Amen

The Breaking of the Bread	E	3CP-364
Fraction Anthems		
Christ Our Passover	David Hurd	S-154
Agnus Dei	David Hurd	S-161

All baptized Christians are invited to receive Communion.

#### Communion Hymn Let Us Break Bread Together H-325 LET US BREAK BREAD

Prayer for Receiving Spiritual Communion

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

**BCP-366** 

Retiring Procession O God, Our Help in Ages Past H-680 ST. ANNE The Dismissal

Organ Postlude

BCP-366

"O God, Our Help in Ages Past"

Setting by Paul Manz

The flowers on the altar today are given to the Glory of God by Nancy Fowser

#### Parish Prayer List

Frances	Suzanne	Judy	Bill	Amy	George
Janice	Jim	Evan	Sally	Carol	Rich
Brenda	Joel	George		Gail	Karen
Eric	Francine	Joseph	Elaine	Julie	Joseph
Pat	Michele	Anna	Margaret		
The Kamera	a Family	Andrew & J	ludy	Bill	John
Liz	Joan				
Family & Friends of Joan (Hasheian) Kates (mother of Gwen Hasheian					
\					

Norton)

**Our military:** Christine, Marlene, Joseph, Michael, Chris, David, Tyler, and Patrick



Bishop Sally French will celebrate the Eucharist and Confirmation with us on Sept 10th. In preparation for this, a confirmation class for youth will be held on the following dates - July 31st, Aug 14th and Aug 28th at 6:30 pm in St. John's Parish Hall. Adult confirmands should contact Eileen Miller during office hours for their book to read. There will be a

rehearsal for all confirmands on Sept 9th at 10 am. If you have any questions please call Deacon Sally at 856-297-2385.



We have weeks open for Altar Flower dedications, starting in August. If we do not have dedications for a week, we will not have altar flowers. Please contact the office if you would like to place flowers on the altar one Sunday. You can place them in memory of

someone or in thanksgiving for something, or 'just because'. The cost is \$50 for the 2 arrangements. We can also place a second set at the chancel steps if 2 families want the same day. Please indicate on your check or cash that it is for "Altar Flowers" and how you want the dedication to read in the bulletin. Thanks.

# We appreciate the Participants in Today's Service:

Preaching & Presiding	Dr. Marcel Tabone
Assisting	The Rev. Sally Maurer, Deacon
Celebrants	The People of St. John's
Organist	Joanne Owen, Minister of Music Emerita
Cantor	Kelly Freno, Soprano
Lector	Larry Moore
Acolytes	

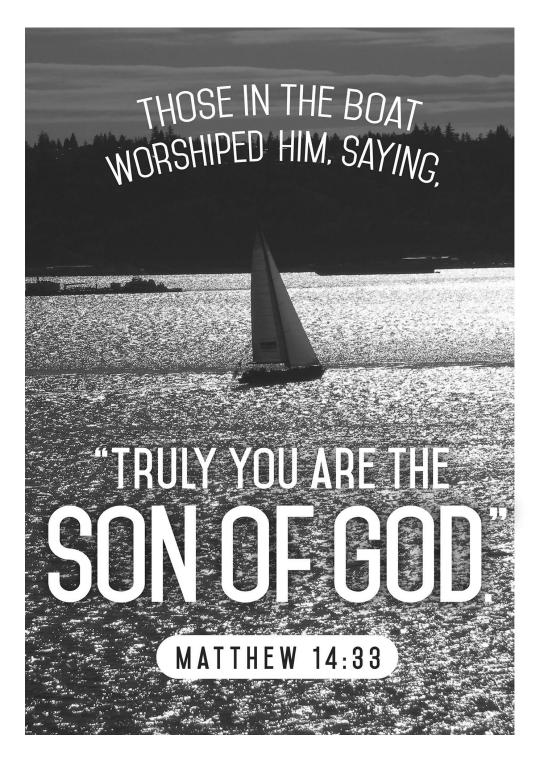
#### This Week's Parish Calendar

- Sun. 8/13The Eleventh Sunday After PentecostDr. Marcel Tabone, Preaching & Presiding8:00 amHoly Eucharist Rite I10:30 amHoly Eucharist Rite II followed byFellowship Hour
- Tue. 8/15
   8:00 am
   Yoga

   7:00 pm
   N.A.
- Wed. 8/16 Noon Noonday Prayer 8:00 pm AA
- **Thu. 8/17** 8:00 Yoga

Sat. 8/19 8:00-9:00 am Yoga

Sun. 8/20 The Eleventh Sunday After Pentecost
The Rev. Pervez Baig, Preaching & Presiding
8:00 am Holy Eucharist Rite I
10:30 am Holy Eucharist Rite II
followed by Fellowship Hour



#### ST. JOHN'S CHURCH DIRECTORY

<u>Ordained Ministry</u> The Rev. Deacon Sally Maurer, Deacon

Cell (856) 297-2385

(856)-371-4128 (856) 935-5398

Lay Leaders	
Senior Warden	Ann Neff
Junior Warden	Ron Magill

#### The Vestry

**Church** Office

Class of 2024	Class of 2025	Class of 2026
Ron Magill	Judy Almond	Annemarie Lawless
Ann Neff	Doug Van Sant	Joey Longo

<u>Parish Staff</u>		
Parish Secretary	Eileen Miller	(856) 935-1798
Parish Sexton	Warren Bye	(856) 935-1798
Minister of Music	William Clisham	(908) 472-7597
Livestream Director	Brandon Burke	

(856) 935-1798 e-mail: <u>stjohnssalemnj@gmail.com</u> Website: <u>www.stjsalemnj.org</u>